# GARDINER ANGUS RANCH

### Scholarship Application

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Applicant Information | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Last Name | | | | | |  | | | | | | | | | | First Name | |  | | | | | | | | | | | | | Birth Date | | |  | |
| Street Address | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | Apartment/Unit # | | | |  |
| City |  | | | | | | | | | | | | | | | State | | | | | | | | | | | | |  | | ZIP |  | | | |
| Phone |  | | | | | | | | | | | | | | | E-mail Address | | |  | | | | | | | | | | | | | | | | |
| Academic Major | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Academic Level1 (check/circle one) | | | | | | | | | | | | | | | Junior | | | | | | | | | | | | | | Senior | | | | | | | |
| Anticipated semester and  year of graduation | | | | | | | | | | | | | | | Spring | | | | | | | | | | | | | | Fall | | | | | | | |
| Credit Hours Earned | | | | | | | | | | |  | | | | | Grade Point Average | | | | | | |  | | | | | | | | | | | | |
| 1 Academic level at time scholarship would be received | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| LIVESTOCK INDUSTRY EXPERIENCE/Activity | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Please list your three most influential experiences/activities (preferably related to, but not limited to, the livestock industry) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Experience/Activity | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| From (mo/yr) | |  | | | | | | To (mo/yr) | | | | |  | Name of Supervisor/Instructor/Leader | | | | | | | | | | | | | | |  | | | | | | |
| Brief Description (limit to 100 words) | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Experience/Activity | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| From (mo/yr) | |  | | | | | | To (mo/yr) | | | | |  | Name of Supervisor/Instructor/Leader | | | | | | | | | | | | | | |  | | | | | | |
| Brief Description (limit to 100 words) | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Experience/Activity | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| From (mo/yr) | |  | | | | | | To (mo/yr) | | | | |  | Name of Supervisor/Instructor/Leader | | | | | | | | | | | | | | |  | | | | | | |
| Brief Description (limit to 100 words) | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| References | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Please list two professional references (preferably college professors or livestock industry persons who know you well) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Full Name | | | | | |  | | | | | | | | | | | | | | Relationship | | | | | | | |  | | | | | | | |
| University/Company | | | | | | | | | | | |  | | | | | | | | Phone | | | | |  | | | | | | | | | | |
| Address | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Email | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Full Name | | | | | |  | | | | | | | | | | | | | | Relationship | | | | | | | |  | | | | | | | |
| University/Company | | | | | | | | | | | |  | | | | | | | | Phone | | | | |  | | | | | | | | | | |
| Address | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Email | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Full Name | | | | | |  | | | | | | | | | | | | | | Relationship | | | | | | | |  | | | | | | | |
| University/Company | | | | | | | | | | | |  | | | | | | | | Phone | | | | |  | | | | | | | | | | |
| Address | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Email | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| MOST RECENT Employment | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Please list your last two employers. May duplicate information in Experience/Activity or References section above | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Company | | | | |  | | | | | | | | | | | | | | | | Job Title | | | | | |  | | | | | | | | |
| Address | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| From (mo/yr) | |  | | | | | | To (mo/yr) | | | | |  | Name of Supervisor | | |  | | | | | | | | | | | | | | | | | | |
| May we contact your previous supervisor for a reference? (Check one) | | | | | | | | | | | | | | | | | | | | | | | | YES | | | | | | NO | | |  | | |
| Phone | | | |  | | | | | | | | | | | | | | | | | | Email | | | |  | | | | | | | | | |
|  | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Company | | | | |  | | | | | | | | | | | | | | | | Job Title | | | | | |  | | | | | | | | |
| Address | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| From (mo/yr) | |  | | | | | | To (mo/yr) | | | | |  | Name of Supervisor | | |  | | | | | | | | | | | | | | | | | | |
| May we contact your previous supervisor for a reference? (Check one) | | | | | | | | | | | | | | | | | | | | | | | | YES | | | | | | NO | | |  | | |
| Phone | | | |  | | | | | | | | | | | | | | | | | | Email | | | |  | | | | | | | | | |

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| --- | --- | --- | --- |
| personal statement | | | |
| What are your career goals and how will this scholarship assist you in achieving those goals? (limit to 500 words) | | | |
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|  | | | |
| Disclaimer and certification | | | |
| If this application leads to my selection, I understand that false or misleading information in my application or interview may nullify my eligibility. | | | |
| I certify that my answers are true and complete to the best of my knowledge (entering name below acts to certify) | | | |
| Name |  | Date |  |

DEADLINE FOR APPLICATION – **February 15, 2025**