# **GARDINER ANGUS RANCH**

Internship Application



APPLICANT INFORMATION					
Last Name		First Name	Birth Date		
Street Address			Apartment/Unit #		
City		State	ZIP		
Phone		E-mail Address			
University Affiliation					
Academic Level (check one box)	Junior	Senior			
Credit Hours Earned		Grade Point Average			
Internship Period Desired (check one box)	Spring	Fall			

LIVESTOCK IN	LIVESTOCK INDUSTRY EXPERIENCE/ACTIVITY					
Please list your three most influential experiences/activities (preferably related to, but not limited to, the livestock industry)						
Experience/Activit	Experience/Activity					
From (mo/yr)	To (mo/yr)	Name of Supervisor/Instructor/Leader				
Brief Description (limit to 100 words)						
Experience/Activit	у					
From (mo/yr)	To (mo/yr)	Name of Supervisor/Instructor/Leader				
Brief Description (limit to 100 words)						
Experience/Activity						
From (mo/yr)	To (mo/yr)	Name of Supervisor/Instructor/Leader				
Brief Description (limit to 100 words)						

REFERENCES					
Please list two professional references (preferably college professors or livestock industry persons who know you well)					
Full Name	Relationship				
University/Company	Phone				
Address					
Email					
Full Name	Deletionship				
Full Name	Relationship				
University/Company	Phone				
Address					
Email					

### **INSTRUCTIONS TO REFERENCES:**

Applicants should ask references to submit an email to serve as a letter of reference directly to: Mark Gardiner <gar@ucom.net>

The reference letter should contain:

- Nature and length of reference person's relationship to applicant;
- Assessment of applicant's intellectual curiosity and academic ability;
- Assessment of the applicant's livestock background and suitability for the internship;
- Characterization of the applicant's work ethic, attitude and ability to work as a team member; and
- Characterization of the applicant's leadership potential.

If email contact is not possible, references may be mailed to: Mark Gardiner, Gardiner Angus Ranch, 2607 County Road 13, Ashland KS 67831

#### DEADLINE FOR RECEIPT OF APPLICATIONS AND REFERENCES - SPRING INTERNSHIPS – October 15<sup>th</sup> FALL INTERNSHIPS – March 15<sup>th</sup>

#### MOST RECENT EMPLOYMENT

Please list your last two employers. May duplicate information in Experience/Activity or References section above						
Company			Job Title			
Address						
From (mo/yr)	To (mo/yr)	Name of Supervisor				
May we contact your previous supervisor for a reference? YES NO						
Phone			Email			
Company			Job Title			
Address						
From (mo/yr)	To (mo/yr)	Name of Supervisor				
May we contact your previous supervisor for a reference? YES NO						
Phone			Email			

## PERSONAL STATEMENT

What are your career goals and how will this internship assist you in achieving those goals? (limit to 500 wprds)

#### **DISCLAIMER AND CERTIFICATION**

If this application leads to my selection, I understand that false or misleading information in my application or interview may nullify my eligibility or result in my release.

I certify that my answers are true and complete to the best of my knowledge (check box to certify)

Name